

WHATCOM CONSERVATION DISTRICT

<p>REGULAR MEETING 7:00 PM -- 10:30 PM -- Thursday, October 8, 2015</p>	
<p><u>ADDRESS</u> 6975 Hannegan Road Lynden, Washington 98264-9620 (360) 526-2381 (VOICE) (360) 354-4678 (FAX)</p>	<p><u>NOTE:</u> Persons with disabilities needing special accommodations should contact the Whatcom Conservation District office 10 days prior to the dates of this meeting. Efforts will be made to accommodate late requests.</p>
<p><u>NOTICE OF POSSIBLE ADDITIONAL AGENDA ITEMS, POSSIBLE CLOSED SESSIONS AND POSSIBLE PUBLIC TESTIMONY</u></p>	
<p>Additional action and informational agenda items may be added and acted upon during the course of the meeting in accordance with the administrative procedures of the Whatcom Conservation District. Furthermore, the Board may hold one or more executive sessions during the course of the meeting for any one or more of the purposes set forth at RCW 42.30.110 including, but not limited to: (1) the receipt and evaluation of complaints or charges brought against a District officer or employee, (2) the evaluation of the qualifications of an applicant for District employment or the review of the performance of a District employee, (3) the evaluation of the qualifications of a candidate for appointment to a vacant Board position, and (4) the discussion with legal counsel representing the District of matters relating to District enforcement actions or litigation or potential litigation to which the District or a Board member in his or her official capacity is, or is likely to become, a party.</p>	

<p style="text-align: center;"><u>AGENDA SCHEDULE</u></p> <p>All listed times are intended as a basic guide to the conduct of the meeting. Once the meeting begins, the times are subject to possible variance.</p>	<p style="text-align: center;"><u>PUBLIC COMMENT</u> (written or in-person)</p> <p>In-person comments will be limited to five minutes per speaker and limited to issues under the purview of the Whatcom Conservation District.</p>
<p style="text-align: center;"><u>CONSENT AGENDA</u></p> <p>One agenda item comprised of meeting minutes, routine reports and other typically non-controversial items not requiring discussion or independent action.</p>	<p style="text-align: center;"><u>GENERAL ADMINISTRATION</u></p> <p>Items that pertain to basic meeting functions that are not part of a Consent Agenda or on the Regular Agenda.</p>
<p style="text-align: center;"><u>FIRST READING</u></p> <p>Initial opportunity for board discussion of proposed new, amended or repealed policies.</p>	<p style="text-align: center;"><u>ADOPTION CONSIDERATION</u></p> <p>Board action on proposed new, amended or repealed policies, typically considered at the meeting following First Reading.</p>
<p><u>GENERAL ADMINISTRATION</u></p> <p>Items that pertain to basic meeting functions that are not part of a Consent Agenda or on the Regular Agenda.</p>	

REGULAR MEETING Thursday, October 8, 2015					
ITEM #	TIME	AGENDA SECTION TITLE	REQUESTOR/ FACILITATOR	ITEM TYPE	WORK PLAN LINK
	7:00pm	GENERAL ADMINISTRATION			
1	7:00	Call to Order	Larry Davis	Action	
2	7:00	Agenda Overview, Changes, Approval	Larry Davis	Info/Action	
	7:05	WORK SESSION			
3	7:05	Discussion with Whatcom County Auditor Debbie Adelstein on Conservation District Supervisor Elections	George Boggs	Info	DSTRCT OPS CMTY ED & OUTREACH
4	8:00	PUBLIC COMMENT (verbal/written)	Larry Davis	Info	CMTY ED & OUTREACH
	8:10	CONSENT AGENDA			
5		<ul style="list-style-type: none"> • Minutes of September 2015 meeting • Monthly Financial Report • Monthly Account Payments Report 	Larry Davis Dawn Bekenyi	Action	DSTRCT OPS
	8:15	ACTION ITEMS			
6	8:15	Dairy Nutrient Management Plans (Approval/Certification)	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
7	8:20	Non-dairy Farm Plans & Cost Share Agreements	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
8	8:25	WSCC Shellfish Cost-share Agreements	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
9	8:25	CREP Renewal & Maintenance Agreements	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
10	9:00	Authorize Hiring of Research Assistant	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
11	9:10	Approve partnership with City of Lynden & Northwest Washington Fair Association to develop a Stormwater Facility, Education & Outreach grant application including a letter of support.	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT
12	9:15	Approve partnership with Whatcom County Public Work's to support a coordinated approach to water quality outreach and communication, Community Solutions to Clean Water through an Ecology non-point source pollution grant application. Write a letter of support.	George Boggs	Info/Action	WATER QUALITY & WILDLIFE HABITAT

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ITEM #	TIME	AGENDA SECTION TITLE	REQUESTOR/ FACILITATOR	ITEM TYPE	WORK PLAN LINK
	9:20	NRCS REPORT			
13	9:20	Alex Hall, NRCS	Alex Hall	Info	DSTRCT OPS
	9:30	REPORTS			
14	9:30	Supervisors	Larry Davis	Info	DSTRCT OPS CMT ED & OUTREACH
15	9:45	Executive Director	George Boggs	Info	DSTRCT OPS CMTY ED & OUTREACH
16	10:25	MEETING SUMMARY & TARGETED ITEMS FOR NEXT MEETING AGENDA	Larry Davis	Info	
	10:30	ADJOURN			